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| --- | --- | --- | --- |
|  | **NÓMINA DE RESULTADOS OBTENIDOS EN DEFENSA FINAL** | **CÓDIGO** | ITDB-FMT-MG-007 |
| **VERSIÓN** | 00 |

**MODALIDAD DE\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
N°\_\_\_ CONVOCATORIA GESTIÓN 20\_\_  
CARRERA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SALA: \_\_\_\_**

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| **NRO.** | **C.I.** | **CALIFICACIÓN** | | **OBSERVACIÓN** |
| **NUMERAL** | **LITERAL** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
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El Alto – La Paz, \_\_\_de\_\_\_\_\_\_\_\_\_\_de 20\_\_\_

**TRIB. EVALUADOR TRIB. EVALUADOR**

**TRIB. EVALUADOR**

**DIRECTOR ACADÉMICO RECTOR**